



Worship Service
Sunday, October 11, 2020
8:45 A.M.

GATHERING

PRELUDE

Oh, That I Had a Thousand Voices

Paul Manz

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who creates, redeems, and sustains us and all of creation.
Amen.

Silence is kept for reflection.

Faithful God, **have mercy on us.**

We confess that we are captive to sin and cannot free ourselves.

We turn from your loving embrace and go our own ways.

We pass judgment on one another before examining ourselves.

We place our own needs before those of our neighbors.

We keep your gift of salvation to ourselves.

Make us humble, cast away our transgressions, and turn us again to life in you through Jesus Christ, our Savior and Lord. Amen.

God hears the cries of all who call out in need,
and through his death and resurrection, Christ has made us his own.
Hear the truth that God proclaims:

Your sins are forgiven in the name of † Jesus Christ.

Led by the Holy Spirit, live in freedom to do God's work in the world.

Amen.

GATHERING HYMN *Oh, That I Had a Thousand Voices* ELW 833



1 Oh, that I had a thou - sand voic - es to praise my
 2 Let ev - 'ry pow'r in me im - plant - ed a - rise, keep
 3 You for - est leaves so green and ten - der that dance for
 4 All crea - tures that have breath and mo - tion, that throng the
 5 Cre - a - tor, hum - bly I im - plore you to lis - ten



God with thou - sand tongues! My heart, which in the Lord re -
 si - lence now no more; put forth the strength that God has
 joy in sum - mer air, you mead - ow grass - es, bright and
 earth, the sea, the sky, come, share with me my heart's de -
 to my earth - ly song un - til that day when I a -



joic - es, would then pro - claim in grate - ful songs to all, wher -
 grant - ed! Your no - blest work is to a - dore! O soul and
 slen - der, you flow'rs so fra - grant and so fair, you live to
 vo - tion, help me to sing God's prais - es high! My ut - most
 dore you, when I will join the an - gel throng and raise to



ev - er I might be, what great things God has done for me!
 bod - y, join to raise with heart - felt joy your mak - er's praise!
 show forth praise a - lone. Join me to make God's glo - ry known!
 pow'rs can nev - er quite de - clare the won - ders of God's might!
 you with joy - ful cry ten thou - sand hal - le - lu - jahs high!

Text: Johann Mentzer, 1658-1734; tr. composite
 Music: O DASS ICH TAUSEND ZUNGEN HÄTTE, Johann B. König, 1691-1758
 Text © 2006 Augsburg Fortress

GREETING & PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray...Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us now to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord. **Amen.**

WORD

FIRST READING – Isaiah 25:1-9

After a hymn of praise acknowledging God as a shelter for the poor, the prophet portrays a wonderful victory banquet at which death—which in ancient Canaan was depicted as a monster swallowing up everyone—will be swallowed up forever. The prophet urges celebration of this victory of salvation.

¹O LORD, you are my God;

I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.

²For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.

³Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

⁴For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,
⁵the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸he will swallow up death forever.
Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Word of God, Word of life.

Thanks be to God.



GOSPEL ACCLAMATION

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of two systems. Each system has a treble clef staff on top and a bass clef staff on the bottom. The music is written in a simple, melodic style with a key signature of one flat (B-flat). The lyrics 'Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.' are written below the treble clef staff of each system. The first system ends with a double bar line, and the second system also ends with a double bar line.

GOSPEL – Matthew 22:1-14

The gospel according to Matthew.

Glory to you, O Lord.

Jesus tells a parable indicating that the blessings of God's kingdom are available to all, but the invitation is not to be taken lightly.

¹Once more Jesus spoke to them in parables, saying: ²“The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³He sent his slaves to call those who had been invited to the wedding banquet, but they would not come.

⁴Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ ⁵But they made light of it and went away, one to his farm, another to his business, ⁶while the rest seized his slaves, mistreated them, and killed them. ⁷The king was enraged. He sent his troops, destroyed those murderers, and burned their city.

⁸Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. ⁹Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ ¹⁰Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

¹¹“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹²and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. ¹³Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ¹⁴For many are called, but few are chosen.”

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S SERMON

SERMON

Rev. Christina Garrett Klein

HYMN OF THE DAY *Now We Join in Celebration*

ELW 462



1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
For this bread and cup of bless - ing are for us the sure pos - sess - ing
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
pledge of your un - fail - ing pres - ence, fore - taste here of heav' - n - ly glad - ness.
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918–1990

Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662

Text © Joel W. Lundeen, admin. Augsburg Fortress

PRAYERS OF THE PEOPLE

Joined together in the confidence of God's grace, we pray for the church, the world, and all those in need.

*Each petition will end with "... O God"
You are invited to respond with, "**Receive our prayers.**"*

... Enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord.

Amen.

MEAL

We practice two sacraments in the Lutheran tradition: baptism and holy communion. These are celebrated in community, in public worship, where we can all participate and remember together: God is known for using ordinary earthly things (like water, bread, and wine) to make extraordinary promises (like forgiveness, salvation, healing and new life) to creation.

Today is a good reminder that this simple meal nourishes God's community across time and space - this is why we call it communion. We would rather be with you in person for the sacrament today, but we trust Jesus to show up beyond our limitations, to meet us in this separation with a Spirit that unites, to feed us with the bread of life who is our source and strength.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
 heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and suffering,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.

WORDS OF INSTITUTION

Remembering, therefore, his death, resurrection, and ascension,
 we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
 and unite the wills of all who share this heavenly food,
 the body and blood of Jesus Christ, our Lord;
 to whom, with you and the Holy Spirit,
 be all honor and glory, now and forever. **Amen.**

LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

We don't serve ourselves communion because there's something holy about that promise coming from outside our own bodies, a perfect declaration from God spoken to us by our neighbor: This is the body of Christ, given for you. This is the blood of Christ, poured out for you. If you are gathered together with others from your household, speak these words aloud when you serve each other. If you do not have someone in the room with you while you receive the sacrament, hear my voice as the external word of grace and invitation.

+ + + *Receive the Meal* + + +

The body of Christ, given for you. The blood of Christ, shed for you.

We pause for prayer and reflection, and to give time to commune those gathered with others in the household.

PRAYER AFTER COMMUNION

We give you thanks, gracious God, that you have once again fed us with food beyond compare, the body and blood of Christ. Lead us from this place, nourished and forgiven, into your beloved vineyard to wipe away the tears of all who hunger and thirst, guided by the example of the same Jesus Christ and led by the Holy Spirit, now and forever.

Amen.

OFFERING & ANNOUNCEMENTS

SENDING

BENEDICTION

Mothering God, Father, † Son, and Holy Spirit,
bless you and lead you into the way of truth and life.

Amen.

SENDING HYMN

Go, Make Disciples

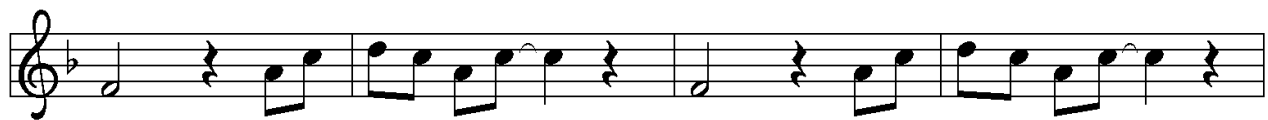
ELW 540



“Go, make dis - ci - ples, bap - tiz - ing them, teach - ing them.



Go, make dis - ci - ples, for I am with you till the end of time.



Go, be the salt of the earth. Go, be the light for the world.



Go, be a cit - y on a hill, so all can see that you're



serv - ing me. Go, make dis - ci - ples.”

Text: Handt Hanson, b. 1950

Music: GO, MAKE DISCIPLES, Handt Hanson

Text and music © 1996 Prince of Peace Publishing, Changing Church, Inc., admin. Augsburg Fortress.

DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.

POSTLUDE

Trumpet Tune

Harald Rohlig

*See you next week for worship live-streamed
at 5pm on Saturday, 8:45am and 10:45am on Sunday!*



Thank you for worshipping with us today as we seek to be in community with one another while minimizing physical contact. As a gentle reminder, please continue to wash your hands for the recommended 20 seconds, wear a mask and create safe boundaries through physical distancing.

We know that God is with us and God is at work, wherever we worship. We have updated a guideline for worship and all church activities for Phase 4, available on our email blast and church website. Please check your email, Facebook, etc., for additional notifications and updates in the coming weeks, and contact the church council (council@edgebrooklutheran.org) with any concerns.

Stay safe and be well! God's peace to you!!



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Our Mission:

Transforming lives by sharing a saving faith in Jesus Christ
and living the Gospel through service

If you would like to add a name to our prayer list, connect with our ministries,
meet with one of our pastors, or learn more about ELC and how to join, feel free to
call or email us. You are always welcome here.

+ Pastor Christina Klein

Reverend Christina Klein	pastorchristina@edgebrooklutheran.org	Pastor
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Walt Horn		Traditional Worship Music Leader
Will Santiago		Custodian

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