



Sunday, October 17, 2021  
8:45 A.M.

Welcome!! A few reminders for a safe and meaningful worship experience:

- This service is livestreamed for those wishing to worship online.
- Masks must be worn properly and at all times when indoors. We will continue wearing our masks during worship out of love and care for our neighbors, especially those not fully vaccinated, including our children.
- Singing will be led by cantors.
- Offerings can be placed in the offering plate by the ushers' station or given electronically at [www.edgebrooklutheran.org/donate](http://www.edgebrooklutheran.org/donate).
- We will use pre-packed communion cups, with the wafer on top of the grape juice. Instructions will be given after the Lord's Prayer. Advise the ushers if you need a gluten-free wafer.
- Sharing of the peace will occur outside after the benediction.

**Thank you for your participation and commitment  
to providing a safe and welcoming environment for all!**

## PRELUDE

*We Raise Our Hands to You, O Lord*

Svein Ellingsen/Hedwig Durnbaugh

*We raise our hands to you, O Lord, like empty vessels.  
Oh, come to us and give us life from springs where living waters flow.*

*Oh, make our barren trees to grow, our hands to blossom,  
and let our lives bring forth such fruit that heals our neighbor's grief and pain.*

*As summer follows springtime's rain, grace follows sorrow,  
and grief and joy shall bear much fruit, though hidden from our human eyes.*

*Through grace your new creation lies in hands held open.  
O Giver of all goodness, come, dwell with us in our earthly home.*

## GATHERING

### WELCOME

### GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you always.  
**And also with you.**

### PRAYER OF THE DAY

Sovereign God, you turn your greatness into goodness for all the peoples  
on earth. Shape us into willing servants of your kingdom, and make us  
desire always and only your will, through Jesus Christ, our Savior and  
Lord.

**Amen.**



## WORD

### CHILDREN'S SERMON

#### GOSPEL ACCLAMATION Alleluia

ELW 175

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows two systems of musical notation for the Alleluia acclamation. Each system consists of a treble clef staff and a bass clef staff. The music is in a simple, rhythmic style with a key signature of one flat (B-flat). The lyrics 'Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.' are written below the treble clef staves. The first system includes a fermata over the final 'ia' of the first phrase. The second system includes a fermata over the final 'ia' of the second phrase.

#### GOSPEL – Mark 10:35-45

*On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.*

The Gospel according to Mark.

**Glory to you, O Lord.**

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.”

Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord.  
**Praise to you, O Christ.**

**SERMON**

Reverend Seminarian Melissa Dailey

**REFLECTION**    *Lord, Help Us Walk Your Servant Way*

Herman Stuempfle

*Lord, help us walk your servant way wherever love may lead,  
And bending low, forgetting self, each serve the other's need.*

*You came to earth, O Christ, as Lord, but power you laid aside.  
You lived your years in servanthood; in lowliness you died.*

*You bid us bend our human pride, nor count ourselves above  
The lowest place, the meanest task that waits the gift of love.*

*Lord, help us walk your servant way wherever love may lead,  
And bending low, forgetting self, each serve the other's need.*

## MEAL

### PRAYER

### WORDS OF INSTITUTION

### LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever.

Amen.

*+++ Receive the Meal +++*

The body of Christ, given for you. The blood of Christ, shed for you.  
*We pause for prayer and reflection.*

### MEDITATION

*Voluntary on 'Wareham'*

Robert Lind

## SENDING

### BENEDICTION

People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, † one God, bless you now and forever.

Amen.

SENDING HYMN *The Church of Christ, in Every Age* ELW 729



1 The church of Christ, in ev - 'ry age be - set by  
2 A - cross the world, a - cross the street, the vic - tims  
3 Then let the ser - vant church a - rise, a car - ing  
4 For he a - lone, whose blood was shed, can cure the  
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
of in - jus - tice cry for shel - ter and for  
church that longs to be a part - ner in Christ's  
fe - ver in our blood, and teach us how to  
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
bread to eat, and nev - er live be - fore they die.  
sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
share our bread and feed the starv - ing mul - ti - tude.  
out re - serve, and spread his lib - er - at - ing word.

**DISMISSAL**

Go in peace. The living Word dwells in you.

**Thanks be to God.**

**POSTLUDE** *If Thou but Suffer God to Guide Thee*

J.S. Bach

*You are invited to dispose of their communion packs as you exit the building  
and greet one another with a sign of Christ's peace on the church lawn*

Thank you for joining us today! God Bless You and Be Well!

Many people are servants of God. Even a child who has just been baptized is a servant of God! Servants often have certain clothing to wear while serving.

Match the clothing with the kind of servant who would wear it.



DOCTOR

CHEF

NEWLY-BAPTIZED  
INFANT

PASTOR

ACOLYTE

FIREFIGHTER

Name people you know who do these kinds of service.

### Upside-down Faith

Jesus turned the thoughts of the disciples upside when he told them what greatness really meant. He turned greatness into service. That wasn't what they were expecting at all. "Whoever wants to be great must be a servant. The first of all must be the slave of all.



Turn these upside down words of Jesus the right direction to find Jesus' life plan.



THE SON OF MAN CAME NOT TO BE SERVED BUT TO SERVE.  
(Mark 10:45b)



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**Our Mission:**

Transforming lives by sharing a saving faith in Jesus Christ  
and living the Gospel through service

If you would like to add a name to our prayer list, connect with our ministries,  
meet with our pastor, or learn more about ELC and how to join, feel free to call or  
email us. You are always welcome here.

+ Pastor Christina Klein

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