

# Worship Service Sunday, October 18, 2020 8:45 A.M.

# **GATHERING**

### WELCOME

# **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God, who creates, redeems, and sustains us and all of creation. **Amen.** 

Silence is kept for reflection.

Faithful God,

Have mercy on us.

We confess that we are captive to sin and cannot free ourselves.

We turn from your loving embrace and go our own ways.

We pass judgment on one another before examining ourselves.

We place our own needs before those of our neighbors.

We keep your gift of salvation to ourselves.

Make us humble, cast away our transgressions, and turn us again to life in you through Jesus Christ, our Savior and Lord. Amen.

God hears the cries of all who call out in need,

and through his death and resurrection, Christ has made us his own. Hear the truth that God proclaims:

Your sins are forgiven in the name of + Jesus Christ.

Led by the Holy Spirit, live in freedom to do God's work in the world. **Amen.** 

### **GREETING & PRAYER OF THE DAY**

The Lord be with you. And also with you.

Let us pray... Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord. **Amen.** 

### **WORD**

### FIRST READING – 1 Thessalonians 1:1-10

Most likely this letter is the first written by Paul. Paul gives pastoral encouragement and reassurances to new Christians living in an antagonistic environment. Their commitment of faith, love, and hope makes them a model for other new Christian communities.

<sup>1</sup>Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

<sup>2</sup>We always give thanks to God for all of you and mention you in our prayers, constantly <sup>3</sup>remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. <sup>4</sup>For we know, brothers and sisters beloved by God, that he has chosen you, <sup>5</sup>because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. <sup>6</sup>And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, <sup>7</sup>so that you became an example to all the believers in Macedonia and in Achaia. <sup>8</sup>For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. <sup>9</sup>For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, <sup>10</sup>and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

Word of God, Word of life. **Thanks be to God.** 



### GOSPEL – Matthew 22:15-22

The gospel according to Matthew. Glory to you, O Lord.

After Jesus begins teaching in the temple, religious leaders try to trap him with questions. First, they ask if God's people should pay taxes to an earthly tyrant like Caesar.

<sup>15</sup>Then the Pharisees went and plotted to entrap [Jesus] in what he said. <sup>16</sup>So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. <sup>17</sup>Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?"

<sup>18</sup>But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? <sup>19</sup>Show me the coin used for the tax." And they brought him a denarius. <sup>20</sup>Then he said to them, "Whose head is this, and whose title?" <sup>21</sup>They answered, "The emperor's."

Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." <sup>22</sup>When they heard this, they were amazed; and they left him and went away.

The Gospel of the Lord. **Praise to you, O Christ.** 



# **CHILDREN'S SERMON**

#### **SERMON**

Rev. Michael Stadie

Pastor Stadie's sermon can be found on our Facebook page.

# PRAYERS OF THE PEOPLE

With confidence in God's grace and mercy, let us pray for the church, the world, and all those in need.

*Each petition will end with "in your mercy" You are invited to respond with, "Receive our prayers."* 

... Enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord.

Amen.

#### **MEAL**

We practice two sacraments in the Lutheran tradition: baptism and holy communion. These are celebrated in community, in public worship, where we can all participate and remember together: God is known for using ordinary earthly things (like water, bread, and wine) to make extraordinary promises (like forgiveness, salvation, healing and new life) to creation.

Today is a good reminder that this simple meal nourishes God's community across time and space - this is why we call it communion. We would rather be with you in person for the sacrament today, but we trust Jesus to show up beyond our limitations, to meet us in this separation with a Spirit that unites, to feed us with the bread of life who is our source and strength.

#### WORDS OF INSTITUTION

#### LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom,

and the power, and the glory, forever and ever. Amen.

We don't serve ourselves communion because there's something holy about that promise coming from outside our own bodies, a perfect declaration from God spoken to us by our neighbor: This is the body of Christ, given for you. This is the blood of Christ, poured out for you. If you are gathered together with others from your household, speak these words aloud when you serve each other. If you do not have someone in the room with you while you receive the sacrament, hear my voice as the external word of grace and invitation.

#### +++ Receive the Meal +++

The body of Christ, given for you. The blood of Christ, shed for you.

We pause for prayer and reflection, and to give time to commune those gathered with others in the household.

### PRAYER AFTER COMMUNION

We give you thanks, gracious God, that you have once again fed us with food beyond compare, the body and blood of Christ. Lead us from this place, nourished and forgiven, into your beloved vineyard to wipe away the tears of all who hunger and thirst, guided by the example of the same Jesus Christ and led by the Holy Spirit, now and forever.

Amen.

### **SENDING**

### **OFFERING & ANNOUNCEMENTS**

# **BENEDICTION**

Mothering God, Father, + Son, and Holy Spirit, bless you and lead you into the way of truth and life. **Amen.** 

### DISMISSAL

Go in peace. Remember the poor. **Thanks be to God.** 

# See you next week for worship live-streamed at 5pm on Saturday, 8:45am and 10:45am on Sunday!



Thank you for worshipping with us today as we seek to be in community with one another while minimizing physical contact. As a gentle reminder, please continue to wash your hands for the recommended 20 seconds, wear a mask and create safe boundaries through physical distancing.

We know that God is with us and God is at work, wherever we worship. Please check your email, Facebook, etc., for additional notifications and

updates in the coming weeks, and contact the church council with any concerns (<u>council@edgebrooklutheran.org</u>). Stay safe and be well! God's peace to you!!



5252 W. Devon Ave. Chicago, IL 60646 <u>www.edgebrooklutheran.org</u> Office Phone: 773-763-2121 Fax: 773-647-1752 Email: <u>office@edgebrooklutheran.org</u>

#### **Our Mission:**

Transforming lives by sharing a saving faith in Jesus Christ and living the Gospel through service

If you would like to add a name to our prayer list, connect with our ministries, meet with one of our pastors, or learn more about ELC and how to join, feel free to call or email us. You are always welcome here.

+ Pastor Christina Klein

Reverend Christina Klein	pastorchristina@edgebrookluther	ran.org Pastor
Pat Godek	office@edgebrooklutheran.org	Office Manager
David Bugher	Contemporary Worship Music Leader	
Walt Horn	Traditional W	Vorship Music Leader
Will Santiago		Custodian

From sundaysandseasons.com. © 2020 Augsburg Fortress. All rights reserved. Printed by permission under Augsburg Fortress Liturgies Annual License # SAS000662 Used by permission CCLI License #11452969 Used by permission OneLicense.net A-704776