

# Sunday, January 10, 2021 8:45 A.M. Baptism of Our Lord

### **GATHERING**

**PRELUDE** 

Amen.

This Is My Beloved Son

Knut Nystedt

This is My beloved Son, with whom I am well pleased; Hear ye Him, hear ye, hear ye Him!

### THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, + one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation. **Amen.** 

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. We give thanks to God for the gift of baptism.

God, thank you, for your Spirit moved over the waters of creation, calling forth life, moving us into the world.

You delivered Noah's family from the flood,

You led your people through the sea from slavery to freedom.

Your Son was baptized in the waters of the Jordan river, and that same water and Word that creates something new, claiming us as siblings of Christ, receivers of your promise, and servants of all. We praise you for water that sustains, quenches and cleanses, and for the gift of new life in Jesus Christ.

Shower your Spirit upon us, and

Open us to the new beginning of your Son's mighty reign.

#### **GATHERING HYMN** Hail to the Lord's Anointed

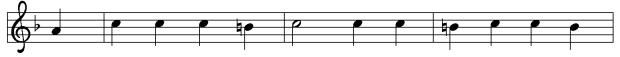
ELW 311



- the Lord's a noint ed, great Da vid's great er Son! Hail 1 to
- come with res cue speed y You those who suf - fer 2 to wrong,
- shall come down like show ers 3 You up - on the fruit - ful earth;
- Kings shall fall down be fore in - cense bring; you, and gold and



Hail, in the time ap - point - ed, your reign on earth be - gun! need - y, bid the weak be to help the poor and and strong; joy, and hope, like flow - ers, spring in your path to birth. love, na-tions shall a - dore you, your praise all peo - ple sing.



op - pres -for sigh -You break sion, cap - tive come to set the to for ing, dark - ness turn to give them songs their to Be fore you on the moun - tains shall peace, the her - ald, prayer un - ceas - ing and dai - ly you shall vows as -



free, take a - way and to trans gres sion souls, con - demned and light, whose dy are ing, righ - teous - ness and in foun tains from go; king - dom still in cend; your creas ing, a



Text: James Montgomery, 1771–1854, alt. Music: FREUT EUCH, IHR LIEBEN, Leonhart Schröter, 1540–1602

#### PRAYER OF THE DAY

Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow the one who leads us to new life, Jesus Christ, our Savior and Lord. **Amen** 

### **WORD**

### **CHILDREN'S SERMON**

### FIRST READING- Genesis 1:1-5

Out of chaos, God brings order. Out of the formless void, God brings light. This familiar story was good news for the Israelites, who experienced much chaos in their history. It remains good news for us. God created and continues to create new life.

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, "Let there be light"; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Word of God. Word of Life.

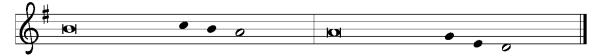
Thanks be to God.





Psalm 29:3 Psalm refrain reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress.

#### **Psalm Tone:**



Psalm tone reproduced from Psalter for Worship Year C © 2006 Augsburg Fortress.

<sup>1</sup>Ascribe to the | LORD, you gods,

ascribe to the LORD glo- | ry and strength.

<sup>2</sup>Ascribe to the LORD the glory | due God's name; worship the LORD in the beau- | ty of holiness.

<sup>3</sup>The voice of the LORD is upon the waters; he God of | glory thunders; the LORD is upon the | mighty waters.

<sup>4</sup>The voice of the LORD is a pow- | erful voice; the voice of the LORD is a | voice of splendor. *Refrain* 

<sup>5</sup>The voice of the LORD breaks the | cedar trees; the LORD breaks the ce- | dars of Lebanon;

<sup>6</sup>the LORD makes Lebanon skip | like a calf, and Mount Hermon like a | young wild ox.

<sup>7</sup>The voice | of the LORD

bursts forth in | lightning flashes.

<sup>8</sup>The voice of the LORD| shakes the wilderness;

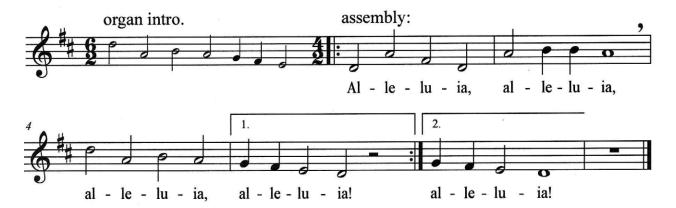
the LORD shakes the wilder- | ness of Kadesh. Refrain

<sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the | forests bare. And in the temple of the LORD all are | crying, "Glory!"

<sup>10</sup>The LORD sits enthroned a- | bove the flood; the LORD sits enthroned as king for- | evermore.

<sup>11</sup>O LORD, give strength | to your people; give them, O LORD, the bless- | ings of peace. *Refrain* 

based on Wie schön leuchtet



### **GOSPEL-Mark 1:4-11**

Mark's gospel reports the story of Jesus' baptism with some irony: the one on whom the Spirit descends is himself the one who will baptize others with the Holy Spirit.

The gospel according to Mark.

Glory to you, O Lord.

<sup>4</sup>John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup>He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. <sup>8</sup>I have baptized you with water; but he will baptize you with the Holy Spirit."

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The gospel of the Lord.

Praise to you, O Christ.

**SERMON** 

Pastor Christina Garrett Klein

### HYMN OF THE DAY This Is the Spirit's Entry Now ELW 448



- 1 This is the Spir it's en try now: the wa ter and the word,
- 2 This mir a cle of life re born comes from the Lord of breath;
- 3 Let wa ter be the sa cred sign that we must die each day
- 4 Re-new-ing Spir-it, hear our praise for your bap-tis-mal pow'r



the cross of Je - sus your brow, the seal both felt and heard. on the sin - less one from life was torn; our life comes through his death. to rise a - gain by de - sign fol - l'wers of his way. his as that wash-es us through all our days. Come, cleanse a - gain this hour.

Text: Thomas E. Herbranson, b. 1933

Music: LAND OF REST, North American traditional Text © Thomas E. Herbranson, admin. Augsburg Fortress

### PRAYERS OF THE PEOPLE

Guided by Christ made known to the nations, let us offer our prayers for all in need, responding to each petition with Through water and your word, responding to each petition with the words, "**Renew us with your Spirit.**"

A brief silence.

Almighty and most merciful God, you are the mighty Voice from heaven, you are our beloved Savior, you are the descending Dove. We ask you to accept our prayers for the sake of your mercy, today and forever.

Amen.

### **MEAL**

### WORDS OF INSTITUTION

### LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever.
Amen.

#### + + + Receive the Meal + + +

The body of Christ, given for you. The blood of Christ, shed for you.

We pause for prayer and reflection, and to give time to commune those gathered with others in the household.

### **SENDING**

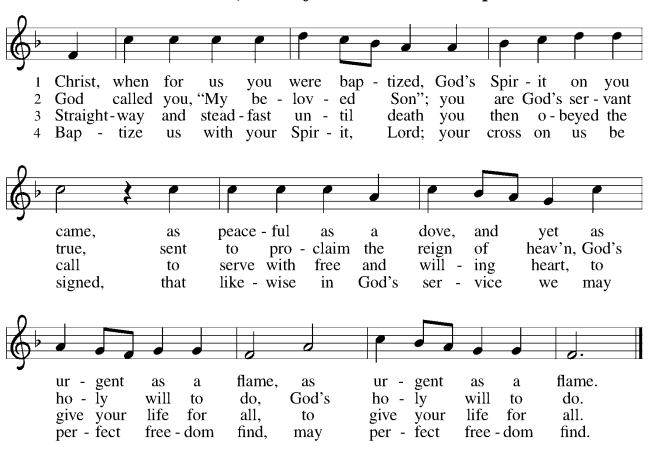
### OFFERING & ANNOUNCEMENTS

### BENEDICTION

God the creator strengthen you;
Jesus the beloved fill you;
and the Holy Spirit the comforter + keep you in peace.

Amen.

## SENDING HYMN Christ, When for Us You Were Baptized ELW 304



Text: F. Bland Tucker, 1895-1984, alt.

Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480-1561

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#### DISMISSAL

Go in peace. Be the light of Christ.

Thanks be to God.

**POSTLUDE** Christ, When for Us You Were Baptized Paul Manz

See you next week for worship at 5pm on Saturday (from the synod) and livestream from the sanctuary at 8:45am & 10:45am on Sunday!

We continue sharing in communion. Please call/email the church office if you need elements brought to you.



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#### **Our Mission:**

Transforming lives by sharing a saving faith in Jesus Christ and living the Gospel through service

If you would like to add a name to our prayer list, connect with our ministries, meet with one of our pastors, or learn more about ELC and how to join, feel free to call or email us. You are always welcome here.

+ Pastor Christina Klein

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Thank you for worshipping with us today as we seek to be in community with one another while minimizing physical contact. As a gentle reminder, please continue to wash your hands for the recommended 20 seconds, wear a mask and create safe boundaries through physical distancing.

We know that God is with us and God is at work, wherever we worship. With coronavirus cases on the rise, we will continue worshipping online at this time. Please be vigilant and check your email, Facebook, etc., for additional notifications and updates in the coming weeks, and contact the church council (council@edgebrooklutheran.org) with any concerns.

Stay safe and be well! God's peace to you!!