



Worship Service
Saturday, November 7, 2020
5:00 P.M.

GATHERING

OPENING LITANY

Almighty God, grant us a quiet night and peace at the last.
Amen.

It is good to give thanks to the Lord,
To sing praise to your name, O Most High;
To herald your love in the morning,
Your truth at the close of the day.

CONFESSION AND FORGIVENESS

Holy and gracious God,
I confess that I have sinned against you this day.
Some of my sin I know—
the thoughts and words and deeds of which I am ashamed—
but some is known only to you.
In the name of Jesus Christ, I ask forgiveness.
Deliver and restore me, that I may rest in peace.

By the mercy of God
we are united with Jesus Christ,
in whom we are forgiven.
We rest now in the peace of Christ
and rise in the morning to serve.

GREETING & PRAYER OF THE DAY

The God of peace be with you.

And also with you.

Let us pray...

O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord.

Amen.

WORD

READING: Amos 5:18-24

In the days of Amos, people thought that the day of the LORD would be a time of great victory, but Amos announced that it would be a day of darkness, not light. He said liturgy is no substitute for obedience. The LORD demands justice and righteousness in the community.

¹⁸Alas for you who desire the day of the LORD!

Why do you want the day of the LORD?

It is darkness, not light;

¹⁹as if someone fled from a lion,

and was met by a bear;

or went into the house and rested a hand against the wall,

and was bitten by a snake.

²⁰Is not the day of the LORD darkness, not light,

and gloom with no brightness in it?

²¹I hate, I despise your festivals,

and I take no delight in your solemn assemblies.

²²Even though you offer me your burnt offerings and grain offerings,

I will not accept them;

and the offerings of well-being of your fatted animals

I will not look upon.

²³Take away from me the noise of your songs;

I will not listen to the melody of your harps.

²⁴But let justice roll down like waters,

and righteousness like an ever-flowing stream.

The Word of the Lord.

Thanks be to God.

GOSPEL: Matthew 25:1-13

Jesus tells a parable about his own second coming, emphasizing the need for readiness at all times.

The gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the disciples:] ¹“Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³When the foolish took their lamps, they took no oil with them; ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, all of them became drowsy and slept. ⁶But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’

⁷Then all those bridesmaids got up and trimmed their lamps. ⁸The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ ⁹But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ ¹⁰And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. ¹¹Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ ¹²But he replied, ‘Truly I tell you, I do not know you.’ ¹³Keep awake therefore, for you know neither the day nor the hour.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Rev. Christina Garrett Klein

PRAYERS OF THE PEOPLE

Longing for Christ’s reign to come among us, we pray for the outpouring of God’s power on the church, the world, and all in need, responding to each petition with the words, “Lord, help us.”

A brief silence.

Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever.

Amen.

MEAL

We practice two sacraments in the Lutheran tradition: baptism and holy communion. These are celebrated in community, in public worship, where we can all participate and remember together: God is known for using ordinary earthly things (like water, bread, and wine) to make extraordinary promises (like forgiveness, salvation, healing and new life) to creation.

Today is a good reminder that this simple meal nourishes God's community across time and space - this is why we call it communion. We would rather be with you in person for the sacrament today, but we trust Jesus to show up beyond our limitations, to meet us in this separation with a Spirit that unites, to feed us with the bread of life who is our source and strength.

WORDS OF INSTITUTION

LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

We don't serve ourselves communion because there's something holy about that promise coming from outside our own bodies, a perfect declaration from God spoken to us by our neighbor: This is the body of Christ, given for you. This is the blood of Christ, poured out for you. If you are gathered together with others from your household, speak these words aloud when you serve each other. If you do not have someone in the room with you while you receive the sacrament, hear my voice as the external word of grace and invitation.

+ + *Receive the Meal* + +

The body of Christ, given for you. The blood of Christ, shed for you.

We pause for prayer and reflection, and to give time to commune those gathered with others in the household.

PRAYER AFTER COMMUNION

Lord Jesus, in this simple meal you have set a banquet. Sustain us on the journey, strengthen us to care for the least of your beloved children, and give us glad and generous hearts as we meet you on the way.

Amen.

SENDING

OFFERING & ANNOUNCEMENTS

BENEDICTION

May the God of all creation,
in whose image we are made,
who claims us and calls us beloved,
who strengthens us for service,
give you reason to rejoice and be glad!

The blessing of God,

Sovereign, † Savior, and Spirit,
be with you today and always.

Amen.

DISMISSAL

Beloved of God,
go in peace to love and serve the Lord.

Thanks be to God.



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Our Mission:

Transforming lives by sharing a saving faith in Jesus Christ
and living the Gospel through service

If you would like to add a name to our prayer list, connect with our ministries,
meet with one of our pastors, or learn more about ELC and how to join, feel free to
call or email us. You are always welcome here.

+ Pastor Christina Klein

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*See you next week for worship livestream
at 5pm on Saturday and 8:45am & 10:45am on Sunday!
We continue sharing in communion. Please call/email the church
office if you need elements brought to you.*



Thank you for worshipping with us today as we seek to be in community with one another while minimizing physical contact. As a gentle reminder, please continue to wash your hands for the recommended 20 seconds, wear a mask and create safe boundaries through physical distancing.

We know that God is with us and God is at work, wherever we worship. We have updated a guideline for worship and all church activities for Phase 4, available on our email blast and church website. Please check your email, Facebook, etc., for additional notifications and updates in the coming weeks, and contact the church council (council@edgebrooklutheran.org) with any concerns.

Stay safe and be well! God's peace to you!!