

# Sunday, March 14, 2021 at 8:45am Fourth Sunday in Lent – The Promise of Restoration

### **GATHERING**

#### **PRELUDE**

#### O Rest in the Lord

Felix Mendelssohn

O Rest in the Lord, wait patiently for him, And he shall give thee thy heart's desires. Commit thy way unto him and trust in him, And fret not thyself because of evil doers O Rest in the Lord, wait patiently for him.

#### WELCOME

We gather in the Triune name of God: who gives us their Word, whose promise makes us one people, who seals and delivers us. **Amen.** 

#### A TIME OF LAMENT

The sin of racism hurts communities of color, fractures human relationships, and denies God's good creation...

Lament is a way for us to recognize the harm caused by racism...

Let us bear this suffering together as one body, beloved, as we turn to God and cry out in lament and prayer.

A brief silence.

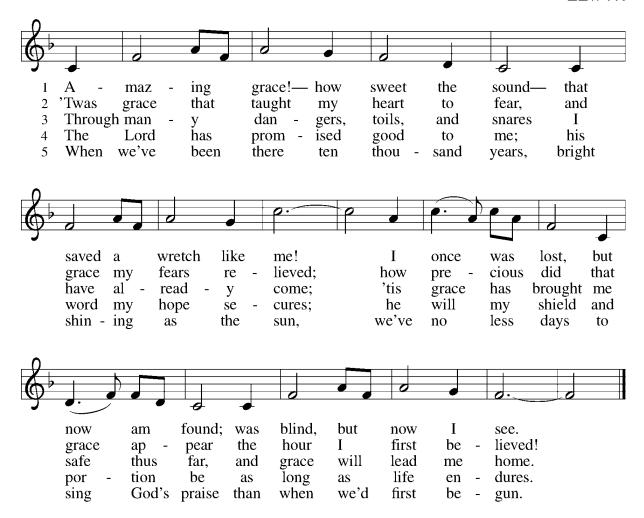
- ... We cry out to you, hear our lament, O God.
- ... We call to you, open our hearts, O God.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.
Lord, have mercy.
Lord, have mercy.

...And fill us with the peace that passes understanding—the deep, restorative peace of Jesus Christ our Savior, in whose holy name we pray. **Amen.** 

# GATHERING HYMN Amazing Grace, How Sweet the Sound

**ELW 779** 



#### **GREETING**

The love of God poured into our hearts, the saving grace of Jesus Christ, and the abundant life of the Holy Spirit be with you all.

And also with you.

#### PRAYER OF THE DAY

Let us pray... O God who so loves this world, sometimes we come to you by night or in crisis, and the encounter is not what we hope. Sometimes you leave us with more questions than answers. Sometimes our pain doesn't kill us, but it still hurts us. In such times, sit with us patiently, God, and give us faith to trust your promise that you came not to condemn the world but to save and restore it.

Amen.

# **WORD**

#### **CHILDREN'S SERMON**

#### FIRST READING – Numbers 21:4-9

Though God provides food and water for the Israelites in the wilderness, they whine and grumble. They forget about the salvation they experienced in the exodus. God punishes them for their sin, but when they repent God also provides a means of healing: a bronze serpent lifted up on a pole.

<sup>4</sup>From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. <sup>5</sup>The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." <sup>6</sup>Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. <sup>7</sup>The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. <sup>8</sup>And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." <sup>9</sup>So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Word of God. Word of Life.

Thanks be to God.



# PSALM 107:1-3, 17-22

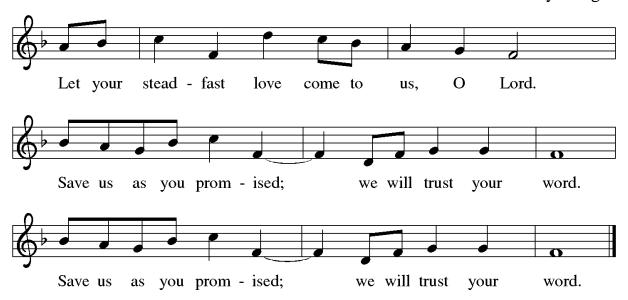
The refrain is sung by the cantor, then by ALL; The verses are sung responsively using the psalm tone.

# Refrain You de - liv - er your peo - ple from their dis-tress.

#### **Psalm Tone**



- <sup>1</sup>Give thanks to the LORD, for the | LORD is good, for God's mercy en- | dures forever.
- <sup>2</sup>Let the redeemed of the | LORD proclaim that God redeemed them from the hand | of the foe,
- <sup>3</sup>gathering them in | from the lands; from the east and from the west, from the north and | from the south.
- <sup>17</sup>Some were fools and took re- | bellious paths; through their sins they | were afflicted.
- <sup>18</sup>They loathed all man- | ner of food and drew near | to death's door.
- <sup>19</sup>Then in their trouble they cried | to the LORD and you delivered them from | their distress. Refrain
- <sup>20</sup>You sent forth your | word and healed them and rescued them | from the grave.
- <sup>21</sup>Let them give thanks to you, LORD, for your | steadfast love and your wonderful works | for all people.
- <sup>22</sup>Let them offer sacrifices | of thanksgiving and tell of your deeds with | shouts of joy. **Refrain**



#### **GOSPEL** – John 3:14-21

To explain the salvation of God to the religious leader, Nicodemus, Jesus refers to the scripture passage quoted in today's first reading. Just as those who looked upon the bronze serpent were healed, so people will be saved when they behold Christ lifted up on the cross.

The gospel according to John.

# Glory to you, O Lord.

[Jesus said:] <sup>14</sup>"Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. <sup>18</sup>Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. <sup>19</sup>And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. <sup>20</sup>For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. <sup>21</sup>But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

The gospel of the Lord.

Praise to you, O Christ.

# HYMN OF THE DAY God Loved the World

**ELW 323** 



Text: Gesangbuch, Bollhagen, 1791; tr. August Crull, 1846–1923, alt. Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

#### PRAYERS OF THE PEOPLE

Relying on the promises of God, we pray boldly for the church, the world, and all in need, responding to each prayer with the words, "Your mercy is great."

A brief silence.

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

Amen.

# **MEAL**

#### WORDS OF INSTITUTION

#### LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, forever and ever. Amen.

#### $+++Receive\ the\ Meal+++$

The body of Christ, given for you. The blood of Christ, shed for you.

We pause for prayer and reflection, and to give time to commune those gathered with others in the household.

# **SENDING**

#### **OFFERING & ANNOUNCEMENTS**

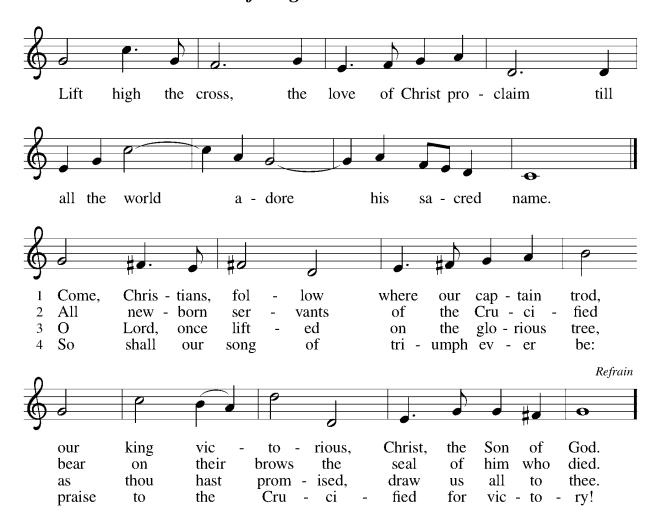
#### **BENEDICTION**

You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor.

God bless you  $\pm$  that you may be a blessing,

in the name of the holy and life-giving Trinity.

Amen.



Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947 Text and music © 1974 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

#### **DISMISSAL**

Go in peace. Dwell in God's promise.

Thanks be to God.

**POSTLUDE** 

Lift High the Cross

Lani Smith



# 5252 W. Devon Ave. Chicago, IL 60646 www.edgebrooklutheran.org

Office Phone: 773-763-2121 Fax: 773-647-1752 Email: office@edgebrooklutheran.org

#### **Our Mission:**

Transforming lives by sharing a saving faith in Jesus Christ and living the Gospel through service

If you would like to add a name to our prayer list, connect with our ministries, meet with our pastor, or learn more about ELC and how to join, feel free to call or email us. You are always welcome here.

+ Pastor Christina Klein

Reverend Christina Klein
Pat Godek
David Bugher
Walt Horn
Will Santiago

pastorchristina@edgebrooklutheran.org
Office@edgebrooklutheran.org
Office Manager
Contemporary Worship Music Leader
Traditional Worship Music Leader
Custodian

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Join us on ZOOM for Lenten midweek services, Wednesdays at 7pm. See you next week for worship at 5pm on Saturday and livestream at 8:45am & 10:45am on Sunday!