

## Worship Service Sunday, July 19, 2020 10:00 A.M.

## Rite of Confirmation

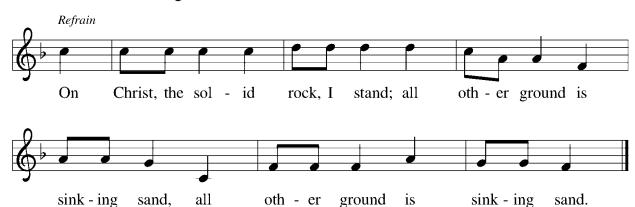
## **GATHERING**



- My hope is built on noth-ing less than Je-sus' blood and righ-teous-ness; Whendark-ness veils his love-ly face, I rest on his un chang-ing grace; un - chang-ing grace;
- His oath, his cov e nant, his blood sus tain me in the rag - ing flood;
- When he shall come with trum-pet sound, oh, may I then him be found, in



mer-it of I claim, but whol - ly lean on Je - sus' name. no my own ev-'ry high and storm - y gale my an - chor holds with-in the veil. all sup-ports are washed a-way, he then is all my hope and stay. clothed in his righ-teous-ness a-lone, re-deemed to stand be-fore the throne!



Text: Edward Mote, 1797-1874, alt.

Music: THE SOLID ROCK, William B. Bradbury, 1816-1868

#### WELCOME

#### GREETING & PRAYER OF THE DAY

The Lord be with you.

## And also with you.

Let us pray... Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. **Amen.** 

## **WORD**

## **GOSPEL – Matthew 13:24-30, 36-43**

Jesus tells a parable about the coexistence of good and evil in this world. God's judgment will remove all evildoers and causes of sin, but not until the end of human history.

The gospel according to Matthew. Glory to you, O Lord.

<sup>24</sup>[Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field;<sup>25</sup>but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds appeared as well. <sup>27</sup>And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' <sup>28</sup>He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' <sup>29</sup>But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup>Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

<sup>36</sup>Then Jesus left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." <sup>37</sup>He answered, "The one who sows the good seed is the Son of Man; <sup>38</sup>the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup>and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup>The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup>and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of the Lord. **Praise to you, O Christ.** 

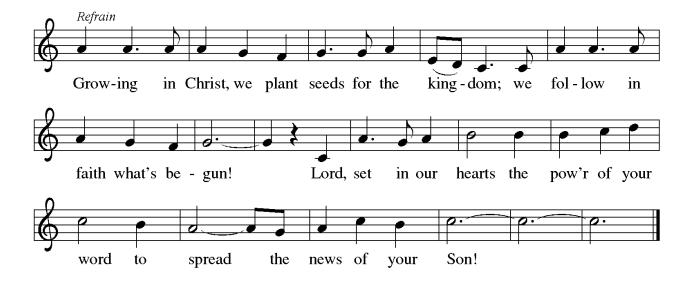


#### **SERMON**

Rev. Christina Garrett Klein

## HYMN OF THE DAY Build Us Up. Lord





# RITE OF CONFIRMATION Affirmation of Baptism

## **Presentation for Affirmation of Baptism**

Confirmation teacher Kim Manning: I present Ruth Gonzalez and Rose Peters, who desire to make public affirmation of their baptism.

Let us pray.

Merciful God, we thank you for these siblings,

whom you have made your own by water and the Word in baptism.

You have called them to yourself,

enlightened them with the gifts of your Spirit,

and nourished them in the community of faith.

Uphold your servants in the gifts and promises of baptism,

and unite the hearts of all whom you have brought to new birth.

We ask this in the name of Christ.

Amen.

#### **Profession of Faith**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

Response: I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

#### **Faith Statements**

## **Affirmation of Baptism**

Sisters affirming baptism today:

You have made public profession of your faith.

Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,

to hear the word of God and share in the Lord's supper,

to proclaim the good news of God in Christ through word and deed,

to serve all people, following the example of Jesus,

and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

People of God, do you promise to support these siblings, and to pray for them in their life in Christ? We do, and we ask God to help and guide us.



Family of each confirmand is invited forward for the laying on of hands. Hands may also be extended as a sign of blessing.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit, you give us new birth, cleanse us from sin, and raise us to eternal life.

Stir up in Ruth and Rose the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen**.

Let us rejoice with these siblings in Christ!
We rejoice with you in the life of baptism.
Together, we will give thanks and praise to God and proclaim the good news to all the world.

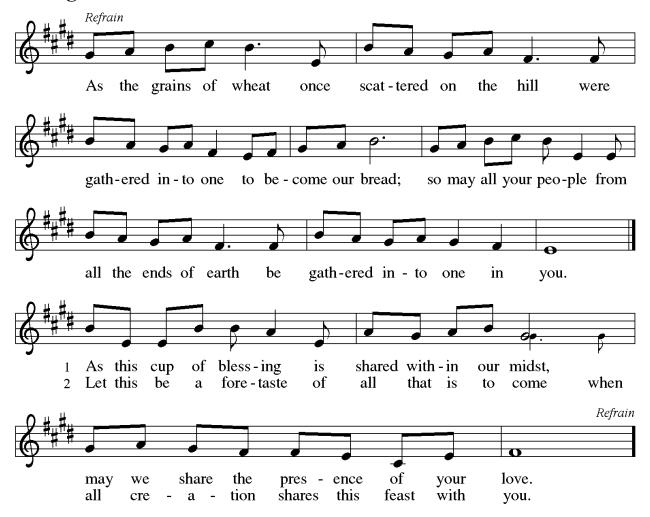
The assembly may celebrate with applause.

## **MEAL**

We practice two sacraments in the Lutheran tradition: baptism and holy communion. These are celebrated in community, in public worship, where we can all participate and remember together: God is known for using ordinary earthly things (like water, bread, and wine) to make extraordinary promises (like forgiveness, salvation, healing and new life) to creation.

Today is a good reminder that this simple meal nourishes God's community across time and space - this is why we call it communion. We would rather be with you in person for the sacrament today, but we trust Jesus to show up beyond our limitations, to meet us in this separation with a Spirit that unites, to feed us with the bread of life who is our source and strength.

## **Setting the Table**



Text: Didache, 2nd cent.; Marty Haugen, b. 1950 Music: AS THE GRAINS, Marty Haugen Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

#### WORDS OF INSTITUTION

#### LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### + + Receive the Meal + +

We don't serve ourselves communion because there's something holy about that promise coming from outside our own bodies, a perfect declaration from God spoken to us by our neighbor: This is the body of Christ, given for you. This is the blood of Christ, poured out for you. If you are gathered together with others from your household, speak these words aloud when you serve each other. If you do not have someone in the room with you while you receive the sacrament, hear my voice as the external word of grace and invitation.

The body of Christ, given for you. The blood of Christ, shed for you.

We pause for prayer and reflection, and to give time to commune those gathered with others in the household.

#### PRAYER AFTER COMMUNION

God of the welcome table, in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life.

Amen.

## **SENDING**

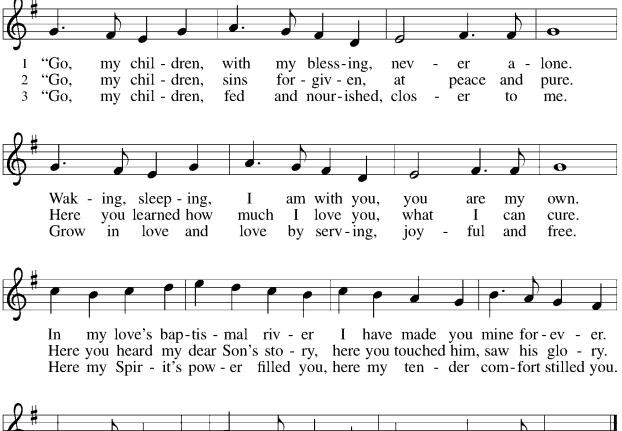
#### BENEDICTION

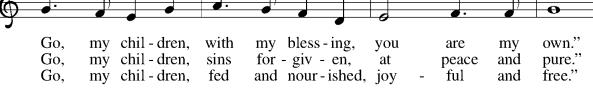
Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator,  $\pm$  Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love. **Amen.** 

#### DISMISSAL

Go in peace. Christ is with you. Thanks be to God.

## **POSTLUDE** Go, My Children, with My Blessing





See you next week for worship livestreamed at 5pm on Saturday and 10am on Sunday!

We continue sharing in <u>virtual communion</u>. Please call/email the church office if you need elements brought to you.

Full announcements can be found in the weekly email blast. To sign-up for the weekly email blast, please email <u>office@edgebrooklutheran.org</u> or use the form at the bottom of our website.

Here is what you'll find in there this week:

- Congratulations on your Confirmation, Rose & Ruth!
- Book Club begins Wednesday, July 22<sup>nd</sup> (note the date change)
- Join the Restore ELC Working Group or the Worship Tech Team
- Register and/or Volunteer for VBS!
- Come Connect on Wednesdays and Fridays over Zoom at noon
  - o Bible study on Wednesday at 12:30pm

Thank you for worshipping with us today as we seek to be in community with one another while minimizing physical contact. As a gentle reminder, please continue to wash your hands for the recommended 20 seconds, wear a mask and create safe boundaries through physical distancing.

We know that God is with us and God is at work, wherever we worship. We have updated a guideline for worship and all church activities for Phase 4, available on our email blast and church website. Please check your email, Facebook, etc., for additional notifications and updates in the coming weeks, and contact the church council (council@edgebrooklutheran.org) with any concerns.

Stay safe and be well! God's peace to you!!



## 5252 W. Devon Ave. Chicago, IL 60646 www.edgebrooklutheran.org

Office Phone: 773-763-2121 Fax: 773-647-1752 Email: office@edgebrooklutheran.org

#### **Our Mission:**

Transforming lives by sharing a saving faith in Jesus Christ and living the Gospel through service

If you would like to add a name to our prayer list, connect with our ministries, meet with one of our pastors, or learn more about ELC and how to join, feel free to call or email us. You are always welcome here.

+ Pastor Christina Klein

Reverend Christina Klein pastorchristina@edgebrooklutheran.org Pastor
Pat Godek office@edgebrooklutheran.org Office Manager
David Bugher Contemporary Worship Music Leader
Walt Horn Interim Traditional Worship Music Leader
Sarah Hennessy & Olivia Keeling Nursery Attendant
Will Santiago Custodian

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