



Worship Service
Saturday, August 8, 2020
5:00 P.M.

GATHERING

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, whose steadfast love is everlasting,
whose faithfulness endures from generation to generation.

Amen.

Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

Reconciling God,

**we confess that we do not trust your abundance,
and we deny your presence in our lives.**

We place our hope in ourselves and rely on our own efforts.

We fail to believe that you provide enough for all.

We abuse your good creation for our own benefit.

We fear difference and do not welcome others as you have welcomed us.

We sin in thought, word, and deed.

**By your grace, forgive us; through your love, renew us; and in your Spirit,
lead us; so that we may live and serve you in newness of life. Amen.**

Beloved of God, by the radical abundance of divine mercy, we have peace with
God through † Christ Jesus, through whom we have obtained grace upon grace.
Our sins are forgiven. Let us live now in hope. For hope does not disappoint,
because God's love has been poured into our hearts through the Holy Spirit.

Amen.

GREETING & PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray... O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

FIRST READING – 1 Kings 19:9-18

On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in “sheer silence.” God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.

⁹At [Horeb, the mount of God,][Elijah] came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, “What are you doing here, Elijah?” ¹⁰He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

¹¹He said, “Go out and stand on the mountain before the Lord, for the Lord is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; ¹²and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” ¹⁴He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” ¹⁵Then the Lord said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill.

¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

Word of God, Word of life.

Thanks be to God.

PSALM 85:8-13

⁸I will listen to what the LORD God is saying;
for you speak peace to your faithful people and to those who turn their hearts to you.

⁹**Truly, your salvation is very near to those who fear you,
that your glory may dwell in our land.**

¹⁰Steadfast love and faithfulness have met together;
righteousness and peace have kissed each other.

¹¹**Faithfulness shall spring up from the earth,
and righteousness shall look down from heaven.**

¹²The LORD will indeed grant prosperity,
and our land will yield its increase.

¹³**Righteousness shall go before the LORD
and shall prepare for God a pathway.**

GOSPEL – Matthew 14:22-33

Matthew’s gospel typically portrays Jesus’ disciples as people of “little faith,” who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.

The gospel according to Matthew.

Glory to you, O Lord.

²²[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds.²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them.²⁵And early in the morning he came walking toward them on the sea.²⁶But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear.²⁷But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

²⁸Peter answered him, “Lord, if it is you, command me to come to you on the water.”²⁹He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus.

³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” ³¹Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” ³²When they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, “Truly you are the Son of God.”

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

Rev. Christina Garrett Klein



PRAYERS OF THE PEOPLE

Confident of God’s care and upheld by the Spirit, we pray for all who are in need, responding to the words “*Lord, in your mercy*” with the phrase “*receive our prayer.*”

A brief silence.

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

Amen.

MEAL

We practice two sacraments in the Lutheran tradition: baptism and holy communion. These are celebrated in community, in public worship, where we can all participate and remember together: God is known for using ordinary earthly things (like water, bread, and wine) to make extraordinary promises (like forgiveness, salvation, healing and new life) to creation.

Today is a good reminder that this simple meal nourishes God's community across time and space - this is why we call it communion. We would rather be with you in person for the sacrament today, but we trust Jesus to show up beyond our limitations, to meet us in this separation with a Spirit that unites, to feed us with the bread of life who is our source and strength.

THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer,
in the harmonious world of your creation, the plants and animals,
the seas and stars were whole and well in your praise.
When sin had scarred the world,
you sent your Son to heal our ills and to form us again into one.

WORDS OF INSTITUTION

Remembering, therefore,
his acts of healing, his body given up, and his victory over death,
we await that day when all the peoples of the earth
will come to the river to enjoy the tree of life.
Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the earth,
that all may be fed with the Bread of life, your Son.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church, both now and forever. **Amen.**

LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

We don't serve ourselves communion because there's something holy about that promise coming from outside our own bodies, a perfect declaration from God spoken to us by our neighbor: This is the body of Christ, given for you. This is the blood of Christ, poured out for you. If you are gathered together with others from your household, speak these words aloud when you serve each other. If you do not have someone in the room with you while you receive the sacrament, hear my voice as the external word of grace and invitation.

+ + *Receive the Meal* + +

The body of Christ, given for you. The blood of Christ, shed for you.

We pause for prayer and reflection, and to give time to commune those gathered with others in the household.

PRAYER AFTER COMMUNION

God of the welcome table, in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life.

Amen.

SENDING

OFFERING & ANNOUNCEMENTS

BENEDICTION

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.

God, the creator, † Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

Amen.

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

*See you next week for worship livestreamed
at 5pm on Saturday and 10am on Sunday!*

*We continue sharing in communion virtually. Please call/email the
church office if you need elements brought to you.*



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Our Mission:

Transforming lives by sharing a saving faith in Jesus Christ
and living the Gospel through service

If you would like to add a name to our prayer list, connect with our ministries, meet with one of our pastors, or learn more about ELC and how to join, feel free to call or email us. You are always welcome here.

+ Pastor Christina Klein

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Thank you for worshipping with us today as we seek to be in community with one another while minimizing physical contact. As a gentle reminder, please continue to wash your hands for the recommended 20 seconds, wear a mask and create safe boundaries through physical distancing.

We know that God is with us and God is at work, wherever we worship. We have updated a guideline for worship and all church activities for Phase 4, available on our email blast and church website. Please check your email, Facebook, etc., for additional notifications and updates in the coming weeks, and contact the church council (council@edgebrooklutheran.org) with any concerns.

Stay safe and be well! God's peace to you!!