

Worship Service Saturday, September 5, 2020 5:00 P.M.

GATHERING

OPENING LITANY

God of justice, righteousness and peace, come into our midst this evening. **Come alive with our shouts of praise.**

The Psalmist says, Praise the LORD!

Sing to the LORD a new song.

Praise God among the communion of saints.

Let the people of God rejoice in their creator.

Let us praise the LORD with dance, and celebrate with musical instruments. Let all the saints jump for joy; let them cry out with gladness where they rest.

Let high praises of God be in their throats: word and song that overcome injustice, binding rulers in chains and the powerful in iron shackles; bringing justice to them, and honor to all God's faithful.

Praise the LORD!

Praise the LORD!

GREETING & PRAYER OF THE DAY

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with us all.

And also with you.

Let us pray... O Lord God, enliven and preserve your church with your perpetual mercy. Without your help, we mortals will fail; remove far from us everything that is harmful, and lead us toward all that gives life and salvation, through Jesus Christ, our Savior and Lord.

Amen.

WORD

FIRST READING - Romans 13:8-14

The obligation of Christians is to love one another and so fulfill the heart and goal of the law. Clothes make the person as we "put on the Lord Jesus Christ" and live today in light of the future God has in store for us.

⁸Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. ⁹The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

¹¹Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹²the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; ¹³let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. ¹⁴Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Word of God, Word of life. **Thanks be to God.**



GOSPEL – Matthew 18:15-20

Jesus offers practical advice to his disciples on how individuals—and the church as a whole—should go about restoring relationships when one member has sinned against another.

The gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the disciples:] ¹⁵"If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one.

¹⁶But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector.

¹⁸Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰For where two or three are gathered in my name, I am there among them."

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Rev. Christina Garrett Klein

PRAYERS OF THE PEOPLE

Drawn together by the compassion of God, we pray for the church, the world, and all those in need, responding to each petition with the words "Hear us and help us." *A brief silence*.

All these things and whatever else you see that we need, we entrust to your mercy; through Jesus Christ, our Savior and Lord.

Amen.

MEAL

We practice two sacraments in the Lutheran tradition: baptism and holy communion. These are celebrated in community, in public worship, where we can all participate and remember together: God is known for using ordinary earthly things (like water, bread, and wine) to make extraordinary promises (like forgiveness, salvation, healing and new life) to creation.

Today is a good reminder that this simple meal nourishes God's community across time and space - this is why we call it communion. We would rather be with you in person for the sacrament today, but we trust Jesus to show up beyond our limitations, to meet us in this separation with a Spirit that unites, to feed us with the bread of life who is our source and strength.

WORDS OF INSTITUTION

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.

We don't serve ourselves communion because there's something holy about that promise coming from outside our own bodies, a perfect declaration from God spoken to us by our neighbor: This is the body of Christ, given for you. This is the blood of Christ, poured out for you. If you are gathered together with others from your household, speak these words aloud when you serve each other. If you do not have someone in the room with you while you receive the sacrament, hear my voice as the external word of grace and invitation.

+ + Receive the Meal + +

The body of Christ, given for you. The blood of Christ, shed for you.

We pause for prayer and reflection, and to give time to commune those gathered with others in the household.

PRAYER AFTER COMMUNION

God of the welcome table, in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life.

Amen.

SENDING

OFFERING & ANNOUNCEMENTS

BENEDICTION

Go out in love, reconciled to one another in Christ.

Lay aside the works of darkness and put on the armor of light.

Live honorably, fulfilling the law through love for all.

God, the creator, 中 Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

Amen.

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

See you next week for worship livestreamed at 5pm on Saturday and 10am on Sunday!

We continue sharing in <u>communion virtually</u>. Please call/email the church office if you need elements brought to you.



5252 W. Devon Ave. Chicago, IL 60646 www.edgebrooklutheran.org

Office Phone: 773-763-2121 Fax: 773-647-1752 Email: office@edgebrooklutheran.org

Our Mission:

Transforming lives by sharing a saving faith in Jesus Christ and living the Gospel through service

If you would like to add a name to our prayer list, connect with our ministries, meet with one of our pastors, or learn more about ELC and how to join, feel free to call or email us. You are always welcome here.

+ Pastor Christina Klein

Reverend Christina Klein
Pat Godek
David Bugher
Walt Horn
Will Santiago
Pastorchristina@edgebrooklutheran.org
Office@edgebrooklutheran.org
Office Manager
Contemporary Worship Music Leader
Interim Traditional Worship Music Leader
Custodian

From sundaysandseasons.com. © 2020 Augsburg Fortress. All rights reserved. Printed by permission under Augsburg Fortress Liturgies Annual License # SAS000662 Used by permission CCLI License #11452969 Used by permission OneLicense.net A-704776 Opening litany adapted from © Jeff Shrowder 2003. https://re-worship.blogspot.com/2011/08/call-to-worship-psalm-149.html



Thank you for worshipping with us today as we seek to be in community with one another while minimizing physical contact. As a gentle reminder, please continue to wash your hands for the recommended 20 seconds, wear a mask and create safe boundaries through physical distancing.

We know that God is with us and God is at work, wherever we worship. We have updated a guideline for worship and all church activities for Phase 4, available on our email blast and church website. Please check your email, Facebook, etc., for additional notifications and updates in the coming weeks, and contact the church council (council@edgebrooklutheran.org) with any concerns.

Stay safe and be well! God's peace to you!!