

Sunday, September 5, 2021 10:00 A.M.

Welcome!! A few reminders for a safe and meaningful worship experience:

- This service is livestreamed for those wishing to worship online.
- Masks must be worn properly and at all times when indoors. We will continue wearing our masks during worship out of love and care for our neighbors, especially those not fully vaccinated, including our children.
- Singing will be led by cantors.
- Offerings can be placed in the offering plate by the ushers' station or given electronically at www.edgebrooklutheran.org/donate.
- We will use pre-packed communion cups, with the wafer on top of the grape juice. Instructions will be given after the Lord's Prayer. Advise the ushers if you need a gluten-free wafer.
- Sharing of the peace will occur outside after the benediction.

Thank you for your participation and commitment to providing a safe and welcoming environment for all!

VOCAL PRELUDE

She Came to Jesus

Carolyn W. Gillette

She came to Jesus from outside the fold — Canaanite woman! Persistent and bold!
Looking to Jesus, she wanted to see
One who would help her and set her child free.

Claiming a blessing, a touch of God's grace, She knew God's love was not bounded by place. Jesus, you listened, debated — then healed, — For in her asking, her faith was revealed.

God, you still bless those who seek you in prayer.
You welcome dreamers who faithfully dare.
In Christ, now risen, your mercy extends:
Those on the outside are welcomed as friends.

GATHERING

WELCOME

GREETING & PRAYER OF THE DAY

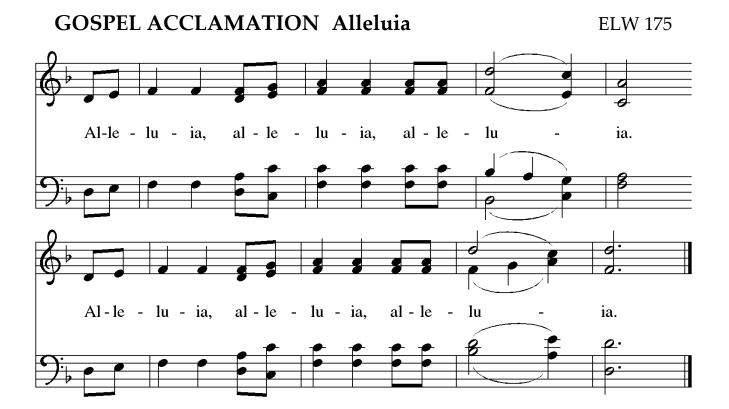
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you always. **And also with you.**

Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord.

Amen.

WORD

CHILDREN'S SERMON



GOSPEL – Mark 7:24-37

In Mark's gospel, encounters with women usually signify turning points in Jesus' ministry. Here, a conversation with a Syrophoenician woman marks the beginning of his mission to the Gentiles.

The Gospel according to Mark.

Glory to you, O Lord.

²⁴[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice,²⁵but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet.

²⁶Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. ²⁷He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." ²⁸But she answered him, "Sir, even the dogs under the table eat the children's crumbs." ²⁹Then he said to her, "For saying that, you may go—the demon has left your daughter." ³⁰So she went home, found the child lying on the bed, and the demon gone.

³¹Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³²They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. ³³He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. ³⁴Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵And immediately his ears were opened, his tongue was released, and he spoke plainly. ³⁶Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. ³⁷They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Rev. Christina Garrett Klein

REFLECTION SONG Where Cross the Crowded Ways of Life ELW 719 Cantor:

Where cross the crowded ways of life, where sound the cries of race and clan, above the noise of selfish strife, we hear your voice, O Son of Man.

From tender childhood's helplessness, from human grief and burdened toil, from famished souls, from sorrow's stress, your heart has never known recoil.

Till all the world shall learn your love, and follow where your feet have trod; till glorious from your heav'n above shall come the city of our God.

MEAL

PRAYER

WORDS OF INSTITUTION

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

+++ Receive the Meal+++

The body of Christ, given for you. The blood of Christ, shed for you.

We pause for prayer and reflection.

MEDITATION

Meditation on 'Nettleton'

Charles Callahan

SENDING

BENEDICTION

People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, \pm one God, bless you now and forever. **Amen.**

SENDING HYMN *Praise the One Who Breaks the Darkness* ELW 843



- 1 Praise the One who breaks the dark-ness with a lib er at ing light;
- 3 Praise the one true love in car nate: Christ, who suf fered in our place;



praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight.

Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis - ease, Let us sing for joy and glad-ness, see-ing what our God has done.



calm-ing storms and feed - ing thou-sands with the ver - y bread of peace. Praise the one re - deem - ing glo - ry; praise the One who makes us one.

DISMISSAL

Go in peace. The living Word dwells in you. **Thanks be to God.**

POSTLUDE

Recessional on 'Slane'

Edward Broughton

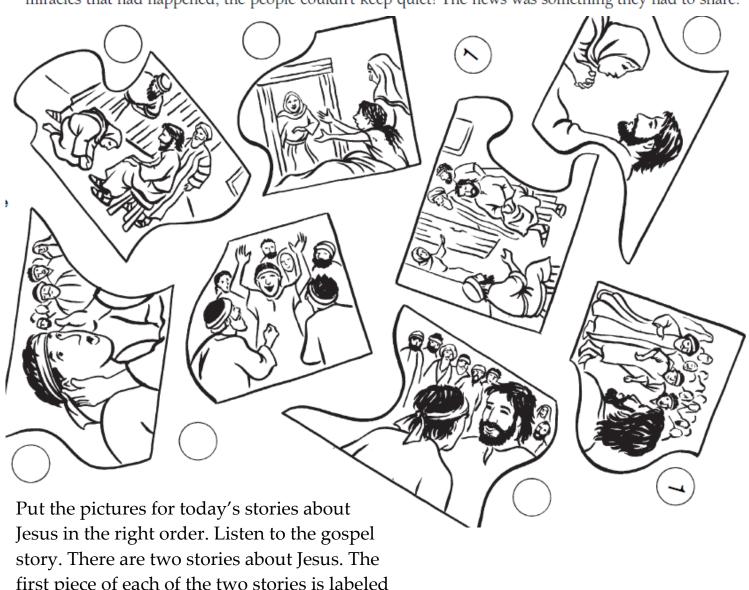
You are invited to dispose of their communion packs as you exit the building and greet one another with a sign of Christ's peace on the church lawn.

hear & celebrate

Beyond belief

Mark 7:24-37

All of the people were amazed at what Jesus did. Even when Jesus told them to stay quiet about the miracles that had happened, the people couldn't keep quiet! The news was something they had to share.



first piece of each of the two stories is labeled for you already. Put the numbers 2, 3, and 4 on the right puzzle pieces for each story.

- Today is the 15th Sunday after Pentecost.
- Pentecost is the longest season of the church year.
- Jesus uses us to continue his work during Pentecost and always.
- Faith and action work together.

Hear That?

Add your favorite noisemaking creatures to this tree. After worship see who can imitate them best.





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Our Mission:

Transforming lives by sharing a saving faith in Jesus Christ and living the Gospel through service

If you would like to add a name to our prayer list, connect with our ministries, meet with our pastor, or learn more about ELC and how to join, feel free to call or email us. You are always welcome here.

+ Pastor Christina Klein

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